

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

October 10th, 2024

HALLOWEEN PARADE



THIS YEAR, WE WILL BE CELEBRATING HALLOWEEN WITH A WALKING PARADE. THIS PARADE IS SCHEDULED TO TAKE PLACE ON THURSDAY, OCTOBER 31ST AT 1PM. THE CHILDREN WILL BE LINING UP AT THE SCHOOL AND WALKING DOWN TO THE TOWN COMMON. PARENTS ARE WELCOME TO WATCH THE PARADE FROM THE TOWN COMMON. PARENTS CAN SEND IN A COSTUME FOR THEIR CHILD(REN) TO WEAR BUT THEY MUST BE ABLE TO PUT THEIR COSTUME ON INDEPENDENTLY. THE CLASSES WILL ALSO BE HAVING A SMALL CELEBRATION IN THEIR CLASSROOM. FURTHER INFORMATION WILL BE COMING FROM YOUR CHILD'S TEACHER CLOSER TO THE TIME.

*IF THE WEATHER IS INCLEMENT THE PARADE WILL BE HELD INSIDE THE SCHOOL.

SKI PROGRAM



ATTACHED IS THE 2025 SKI AND SNOWBOARD INFORMATION. **NOVEMBER 24TH IS THE FINAL REGISTRATION DEADLINE!** PLEASE REMEMBER THAT THE SKI BUS FILLS UP QUICKLY, GET YOUR SLIP AND CHECK TO MS. WAYLAND AS SOON AS POSSIBLE. WE ARE LOOKING FORWARD TO ANOTHER GREAT YEAR ON THE SLOPES !

SCHOOL NURSE

FIRE PREVENTION WEEK: MONDAY OCTOBER 21ST THROUGH THURSDAY OCTOBER 24TH

AGAIN THIS YEAR, WE ARE FORTUNATE TO HAVE THE NEW BOSTON FIRE DEPARTMENT PROVIDE OUR ANNUAL FIRE SAFETY PROGRAM DURING THE WEEK OF OCTOBER 21ST. THIS EVENT IS FOR ALL GRADES, EXCEPT 6TH, WHO WILL HAVE A SEPARATE EVENT IN THE SPRING.

THE FIRE SAFETY TRAILER PROVIDES A REALISTIC SIMULATION OF FIRE SAFETY SCENARIOS IN A CONTROLLED ENVIRONMENT. THERE IS A SMOKE ALARM THAT SOUNDS LIKE A NORMAL HOUSE ALARM, AND A STROBE LIGHT DURING THE SCENARIO. THE "SMOKE" IS A WATER-BASED PRODUCT APPROVED FOR PEOPLE WEARING CONTACT LENSES AND PEOPLE WITH ASTHMA. THE ROOF HAS MULTIPLE VENTS SO THE AMOUNT OF "SMOKE" CAN BE CONTROLLED AT A LOW LEVEL.

IF YOU HAVE QUESTIONS/CONCERNS, OR YOU DO NOT WANT YOUR CHILD TO PARTICIPATE IN THIS EVENT, PLEASE OPT OUT BEFORE FRIDAY OCTOBER 18TH BY CONTACTING CHRISTEN DUDAS, SCHOOL NURSE, BY EMAIL: CHRISTEN.DUDAS@SAU19.ORG OR PHONE: 603-487-2211 X5733.



VISION & HEARING SCREENINGS

IF ANY PARENTS/GUARDIANS HAVE ANY QUESTIONS OR YOU DO NOT WANT YOUR CHILD(REN) TO PARTICIPATE IN VISION OR HEARING SCREENINGS DURING THE 24-25 SCHOOL YEAR, PLEASE OPT OUT BY CONTACTING THE SCHOOL NURSE, CHRISTEN DUDAS, BEFORE OCTOBER 18TH.

EMAIL: CHRISTEN.DUDAS@SAU19.ORG OR PHONE: 603-487-2211 X5733.

ON MONDAY OCTOBER 21ST AND WEDNESDAY OCTOBER 23RD WE WILL OFFER A FREE VISION SCREENING FOR YOUR CHILD(REN) IN PRESCHOOL, KINDERGARTEN, READINESS, 1ST, 3RD, AND 5TH GRADE AT NEW BOSTON CENTRAL SCHOOL. THE SCREENING INVOLVES A PEDIAVISION SPOT™ VISION SCREENER THAT AUTOMATICALLY DETECTS COMMON VISION PROBLEMS. MEMBERS OF THE LIONS CLUB WILL BE ASSISTING WITH THE SCREENING.

NO PHYSICAL CONTACT WITH YOUR CHILD IS NECESSARY, AND NO EYE DROPS WILL BE USED. THE SCREENING CONSISTS OF AN INSTANT SCAN (LIKE A PHOTOGRAPH) OF YOUR CHILD'S EYES. YOU WILL RECEIVE NOTIFICATION OF YOUR CHILD'S RESULTS AND IF FURTHER EVALUATION IS RECOMMENDED.

THE SCHOOL NURSE MAY ALSO SCREEN STUDENTS FOR HEARING DIFFICULTIES THROUGHOUT THE SCHOOL YEAR. THIS SCREENING INVOLVES THE USE OF AN AUDIOMETER WHICH IS DESIGNED TO DETERMINE HEARING THRESHOLDS LEVELS. TESTING HEADPHONES WILL BE PLACED ON YOUR CHILD. A VARIETY OF TONES WITH VARIOUS LEVELS OF LOUDNESS WILL BE PRESENTED THROUGH THE HEADPHONES. YOUR CHILD WILL BE ASKED TO PRESS A BUTTON WHEN THEY HEAR THE TONE. YOU WILL BE NOTIFIED IF YOUR CHILD FAILS THEIR HEARING SCREENING AT SCHOOL. AS WITH ANY TYPE OF VISION OR HEARING SCREENING, A "PASS" DOES NOT OVERRULE ANY ADDITIONAL CONCERNS REGARDING YOUR CHILD'S ABILITY TO SEE OR HEAR. A FULL AUDIOLOGIC OR VISION EVALUATION SHOULD BE DONE BY A SPECIALIST IF YOU HAVE CONCERNS ABOUT YOUR CHILD'S HEARING OR VISION.

VOLUNTEER PROCESS

DESIGNATED VOLUNTEER / FINGERPRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.****

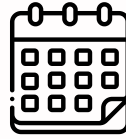
SAVE THE DATE

- 10/14 NO SCHOOL, COLUMBUS DAY
- 10/18 3RD GRADE MICHAELMAS FAIR
- 10/31 HALLOWEEN PARADE, 1PM
- 11/5 DISTANT LEARNING DAY DUE TO THE ELECTION
- 11/6 NEW BOSTON SCHOOL BOARD MEETING, 6.30PM



NEW EVENTS CALENDAR

WE HAVE RECENTLY MOVED OUR EVENTS CALENDAR INTO OUTLOOK. HERE IS THE LINK FOR PARENTS TO ACCESS OUR NBCS ACTIVITIES



BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN

OFFICE HOUSEKEEPING

ABSENCES

PLEASE TAKE THE TIME TO CONTACT THE SCHOOL IF YOUR CHILD WILL BE ABSENT.

YOU CAN EMAIL ATTENDANCE TO THE OFFICE ANYTIME AT NBCS_ATTENDANCE@SAU19.ORG OR BY CALLING ANYTIME ON OUR MAIN NUMBER, 487-2211, AND GO INTO "GENERAL MAILBOX". PLEASE REPORT ABSENCES TO THE SCHOOL PRIOR TO 8.30AM.

IF THE SCHOOL IS NOT CONTACTED THE ABSENCE WILL BE RECORDED AS UNEXCUSED. PLEASE READ THE ATTACHED POLICY WITH WHAT COUNTS AS AN EXCUSED ABSENCE. IF THERE ARE A TOTAL OF 10 1/2 DAY (5 FULL DAY) ABSENCES IN A YEAR THIS COUNTS AS TRUANCY. ABSENCES WILL BE REPORTED TO THE STATE THIS SCHOOL YEAR.

[HTTPS://WWW.NBCS.K12.NH.US/NB_DOCS/POLICIES/JH--ATTENDANCE_ABSENTEE SIM_AND_TRUANCY.PDF](https://www.nbc.k12.nh.us/nb_docs/policies/jh--attendance-absenteesim-and-truancy.pdf)

CHANGE OF PLANS

PLEASE REMEMBER TO SEND YOUR CHILD IN WITH A NOTE IF THERE IS A CHANGE IN PLANS FOR AFTER SCHOOL. THE OFFICE CAN BE HECTIC AT THE END OF THE DAY, SO WE ASK THAT ANY CHANGES BE SENT IN BY NOTE WITH UNEXPECTED CHANGES CALLED INTO THE OFFICE BY 1:15 PM.

TEXT UPDATES

WE CONTINUE TO STRIVE TO DELIVER TIMELY MESSAGES TO PARENTS, GUARDIANS AND STAFF UTILIZING OUR SCHOOLMESSENGER SERVICE. IN ORDER TO OPT-IN TO TEXT MESSAGING, SEND A TEXT MESSAGE OF "Y" OR "YES" TO OUR SCHOOL'S SHORT CODE NUMBER 67587. MOBILE NUMBERS MUST BE IN OUR POWERSCHOOL SYSTEM FOR PARENTS, GUARDIANS AND STAFF TO RECEIVE TEXT MESSAGES.

WE HAVE MOVED INFORMATION ON OUR OFFICE PROCEDURES TO OUR SCHOOL WEBSITE. IF YOU NEED INFORMATION ON CALLING IN ABSENCES, TARDIES, TEXT UPDATES, PLEASE GO TO THE OFFICE PAGE ON THE NBCS WEBSITE HERE .

PTA

- **FUN RUN.** THANKS TO THE GENEROSITY OF OUR BOBCAT FAMILY AND FRIENDS, WE RAISED JUST OVER \$14,000! THESE FUNDS WILL GO TOWARDS FIELD TRIPS AND GUEST SPEAKERS, TEACHER REQUESTS, FAMILY-FUN EVENTS, AND MORE. SHOUT OUT TO OUR AMAZING TEACHERS AND VOLUNTEERS WHO HELPED PUT THE FUN IN FUNDRAISER. STUDENTS HAD A BLAST RUNNING LAPS AND COMPLETING AN OBSTACLE COURSE, SET TO GREAT MUSIC!
- **NEXT MEETING.** WEDNESDAY, OCT. 16 @ 7 P.M. IN THE SCHOOL LIBRARY. WE'RE LOOKING FOR FUTURE BOARD MEMBERS TO TRAIN, JOIN US AT A MEETING TO LEARN MORE.

NEW BOSTON RECREATION

- WE ARE LOOKING FOR MORE 5TH/6TH GRADE GIRLS FOR BASKETBALL, AND ANOTHER COACH TO FORM TWO TEAMS CONTACT THE REC DEPT BY OCTOBER 15 IF INTERESTED.
- BASKETBALL PRACTICES FOR GRADE 3-6 WILL BEGIN AFTER HALLOWEEN. COACHES WILL BE CONTACTING PARENTS WITH PRACTICE SCHEDULES AND OTHER INFORMATION BY OCTOBER 21. GRADE K-2 BASKETBALL WILL BEGIN ON DECEMBER 7. COACHES WILL BE CONTACTING PARENTS WITH SCHEDULES BY MID-NOVEMBER.
- TRICK OR TREAT IN NEW BOSTON IS OCTOBER 31 FROM 6-8PM. SCARECROW ALLEY VOTING WILL BEGIN ON OCTOBER 15 SO REGISTER AND SET UP YOUR CREATIONS SOON! TRUNK OR TREAT IS FULL, BUT WE CAN ADD PEOPLE TO THE WAIT LIST.
- THE NEXT SESSION OF YOGA WILL BEGIN ON NOVEMBER 6. THE CLASS IS HELD ON WEDNESDAY, 6-7PM, AT THE WHIPPLE FREE LIBRARY. THE 7-WEEK SESSION IS \$84.

FOR MORE PROGRAM/EVENT INFORMATION, GO TO WWW.NEWBOSTONNH.GOV/RECREATION